

IPOH SWIMMING CLUB

Election of Committee for the year 2026/2027

Rule 16.1 The Management of the Club shall be vested in an elected Committee.

The Committee shall consist of:-

The President	Committee Member for Swimming
The Vice-President	Committee Member for Squash
Committee Member for Finance	Committee Member for Badminton
Committee Member for Bar and Catering	Committee Member for Tennis
Committee Member for Entertainment	and 1 other Committee Member
Committee Member for House and Grounds	

Rule 16.2 Only Ordinary Members who have been members of the Club for at least 3 years shall be eligible for office, and to nominate candidates for office.

Nomination of all candidates for office shall be made on the prescribed form and must reach the secretary at least three clear days before the Annual General Meeting.

OFFICE			
President	 Name of Candidate	 Signature of Candidate	(.....) (M/Ship No.)
	 Name of Proposer	 Signature of Proposer	(.....) (M/Ship No.)
	 Name of Seconder	 Signature of Seconder	(.....) (M/Ship No.)
Vice - President	 Name of Candidate	 Signature of Candidate	(.....) (M/Ship No.)
	 Name of Proposer	 Signature of Proposer	(.....) (M/Ship No.)
	 Name of Seconder	 Signature of Seconder	(.....) (M/Ship No.)
COMMITTEE MEMBER FOR			
Finance	 Name of Candidate	 Signature of Candidate	(.....) (M/Ship No.)
	 Name of Proposer	 Signature of Proposer	(.....) (M/Ship No.)
	 Name of Seconder	 Signature of Seconder	(.....) (M/Ship No.)

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COMMITTEE MEMBER FOR			
Bar / Catering			()
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
Entertainment	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
House / Grounds	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
Swimming	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)

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COMMITTEE MEMBER FOR			
Squash			()
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
Badminton	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
Tennis	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)
Committee (Table Tennis & Snooker)	.....	.....	( )
	Name of Candidate	Signature of Candidate	(M/Ship No.)
			()
	Name of Proposer	Signature of Proposer	(M/Ship No.)
			()
	Name of Seconder	Signature of Seconder	(M/Ship No.)

Members who have questions concerning the accounts are requested submit their queries to the General Manager not later than Saturday 15th August 2026 (noon) so that whatever information required can be given at the Meeting.

By Order of the Committee